

he was a masseier fro re bigynnyng  
and he stood not in trewe: for trewe  
is not in hyr whiche he speketh  
a lesyng: he speketh of his owne  
for he is a lyer: & fadir of it: but  
for I seide trewe: ze bileue not  
to me: who of zou shal repreue  
me of synne: if I seie trewe: &  
whi bileuen ze not to me & he  
is of god: heere ye wordis of  
god: perfore ze heeren not: for  
ze ben not of god: I fore ye ierwis  
answereide & seiden: wher we seie  
not wel: yon art a samaritā: &  
hast a deuel: Iht answeride & sei  
de: I hane not a deuel: but I ho  
noure my fadir: & ze han no ho  
nourid me: for I seke not my  
glorie: yis he pat seketh & demer  
treuli treuli: I seie to zou: if ony  
man kepe my word: he shal not  
taste deip wipointe ende: perfore  
ye ierwis seiden: now we han kno  
wū: pat pou hast a deuel: abra  
ham is deed: & ye psetis: & pou  
leist if ony man kepe my word:  
he shal not taste deip wipointe  
ende: wher pou art gretter pā  
our fadir abraham: pat is deed:  
& ye psetis beu doed: whom ma  
kist pou y silf: Iht answeride  
if I glorie my silf: my glorie  
is nouht: my fadir is pat glori  
fiep me: who ze sepen I he is zou  
re god: & ze han not knowū hyr  
but I hane knowū hyr: & if I seie  
I knowe hyr not: I shal be a ly  
ere lichy to zou: but I knowe hyr:  
& I kepe his word: abraham zou  
fadir gladide to se my day: & he  
sy: & ioyede: yāne ye ierwis seide  
to hyr: pou hast not yet fytty zeer:  
& hast pou seyn abraham: perfore

Iht seide to he: treuli treuli seyn  
I seie to zou: bifore I abraham sh  
ulde be: I am: perfore ye token  
proones to caste to hyr: but Iht had  
de hyr: & wente out of re temple:  
Iht seide: Iht passige  
Suzanna blind fro re bur  
ye: and hile dupleis aride  
hyr: maistr: what spuede: yis mā  
oz his eldus: & he shulde be born  
blind: Iht answeride: ney yis mā  
synede ney his eldus: but I re  
wertus of god be stheuid in hyr:  
it byhouey me to worche ye wer  
tus of hyr: pat sente me: as louge  
as ye day is: ye myzt shal come:  
whiche no mā may worche: as louge as  
I am i re word: I am yelst of re word:  
whiche he hadde seid: yis pāis: he seide  
to ye erpe: & made clep of ye spo  
tile: & anoyntide ye clep on his  
yzen: & seide to hyr: go & be pou wa  
itū in re watir of siloe: pat is  
to seie seie: yāne he wente & was  
sthyde: & cam seynge: and so ney  
elozis: & yei pat hadde seyn hyr  
bifore: for he was a begger: seide  
wher yis is not he pat sat & beg  
gide: oyer mā seiden I yis it is ioye  
me seide nay: but he is lyk hyr:  
but he seide: y I am: I fore ye sei  
den to hyr: how ben ym yzen ope  
nyd: he answeride: yilke mā pat  
is seid Iht: made clep & anoyntide  
my yzen: & seide to me: go pou to  
ye watir of siloe: & wanthe: &  
I wente & wanthe: & sy: and  
yei seide to hyr: wher is he: he sei  
de: I woot not: yei leden hyr: pat  
was blind to ye farisees: and it  
was sabat: whiche Iht made clep:  
& openide hile yzen: est ye farise  
es ariden hyr: how he hadde seyn

and he seide to he: he seide to me  
clep on ye yzen: & I wanthe: &  
I se: I fore sūme of ye farisees  
seiden: yis mā is not of god: pat  
seyn not ye sabat: oyer men  
seiden: how may a syful man  
do yis signes: & Iht was amog  
hem: I fore yei seyen estloone to  
ye blind man: what sent pou of  
hyr: pat openide ym yzen: & he  
seide: I he is a psete: perfore ie  
wis bileueden not of hyr: y he  
was blind: & hadde seyn: til yei  
clepiden his fadir: & modir: y had  
de seyn: & yei aride he: & seide: is  
yis zoure sone: whiche ze sepen wa  
born blind: how yāne seep he uolt:  
his fadir & modir answeride to  
hem: & seide: we wite y yis is  
our sone: & y he was born blind:  
but how he seep now we wite  
ne: or who opynede his yze: we  
wite nere: are ze hyr: he hay age:  
speke he hyr silf: his fadir & mo  
dir seiden: yis pāis: for yei dzed  
den ye ierwis: for yāne ye ierwis  
hadten colpnyd: y if ony mā kno  
wlechte hyr: & he shulde be  
don out of re synnagoge: I fore his  
fadir & modir seiden: y he hay a  
ge: are ze hyr: I fore estloone yei  
clepiden ye mā: pat was blind:  
& seiden to hyr: yne pounglorie  
to god: we wite y yis mā is a  
synere: yāne he seide: if he is a  
synere: I woot ne: o yis: I woot  
y whiche I was blind: now I se  
perfore yei seiden to hyr: what dide  
he to pee: how openide he ym  
yzen: he answeride to hyr: I sei  
de to zou now: & ze herde: what  
wolen ze estloone heer: wher  
ze wolen be maid hile dupleis:

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